

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

**APR 17 1969**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **MAY 13 1969**

The applicant..... White Pine County  
of..... Ely....., County of..... White Pine.....  
State of..... Nevada....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground.....  
Name of stream, lake or other source.  
..... (Hill # 1) .....

2. The amount of water applied for is..... 0.50..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Quasi-Municipal.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 11,

T. 16 N., R. 63 E., M.D.B.&M. at a point which the 1/16 Cor., common to  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Sec. 11 bears  
N. 7° 37' W., 1360.3 feet.

6. Place of use Portions of NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 11, T. 16 N., R. 63 E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... 1 Jan...... and end about..... 31 Dec......, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Underground Piping.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.  
10. Estimated time required to construct works.....One year  
11. Remarks Water to be used for White Pine County Fairgrounds  
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Applicant.....White Pine County.....

By s/ Tom Rosevear, Comm.  
s/ Jerry Piccinini "  
Compared hs/jw.....dc/js.....s/ L. P. Christiansen, Comm.

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.5.....cubic feet per second.....

Actual construction work shall begin on or before.....April 1, 1970.....

Proof of commencement of work shall be filed before.....May 1, 1970.....

Work must be prosecuted with reasonable diligence and be completed on or before.....April 1, 1971.....

Proof of completion of work shall be filed before.....May 1, 1971.....

Application of water to beneficial use shall be made on or before.....April 1, 1974.....

Proof of the application of water to beneficial use shall be filed on or before.....May 1, 1974.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....MAY 18 1970  
Completion of work filed.....JUN 1 1971  
Proof of beneficial use filed.....MAY 30 1974  
Cultural map filed.....  
Certificate No. 8378 Issued 11-11-74  
Recorded 11-9-74 Bk 374 Page 19  
County Recorder  
Corrected 11-25-74 Bk 374 Page 41  
218 (Rev.)

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 1st day of October

A.D. 19 69

*Roland D. Westergard*  
State Engineer